



# Principal's Weekly

## Principal's Weekly #36: May 20-24, 2024

### BELL SCHEDULE:

Mon May 20	Tue May 21	Wed May 22	Thu May 23	Fri May 24
NO SCHOOL	8:30am-3:30pm	8:30am-12:50pm	8:30am-12:50pm	8:30am-3:30pm
OFFICES WILL BE CLOSED ON MONDAY	<a href="#">Tuesday Advisory Schedule</a>	<a href="#">Minimum Day Tues-Fri w/ FLEX</a>	<a href="#">Minimum Day Tues-Fri w/ FLEX</a>	<a href="#">4x8 Regular Bells</a>
	<p><b>EVEN</b></p> <p><b>Student Schedule:</b></p> <p>Period 2 8:30-9:55</p> <p>Advisory 10:02-10:19</p> <p>Period 4 10:26-11:51</p> <p>Lunch 11:51-12:26</p> <p>Period 6 12:33-1:58</p> <p>Period 8 2:05-3:30</p>	<p><b>ODD</b></p> <p><b>Student Schedule:</b></p> <p>Period 1 8:30-9:18</p> <p>FLEX 9:25-9:50</p> <p>Period 3 9:57-10:45</p> <p>Nutrition 10:45-11:00</p> <p>Period 5 11:07-11:55</p> <p>Period 7 12:02-12:50</p>	<p><b>EVEN</b></p> <p><b>Student Schedule:</b></p> <p>Period 2 8:30-9:18</p> <p>FLEX 9:25-9:50</p> <p>Period 4 9:57-10:45</p> <p>Nutrition 10:45-11:00</p> <p>Period 6 11:07-11:55</p> <p>Period 8 12:02-12:50</p>	<p><b>ODD</b></p> <p><b>Student Schedule:</b></p> <p>Period 1 8:30-9:48</p> <p>FLEX 9:55-10:40</p> <p>Period 3 10:47-12:05</p> <p>Lunch 12:05-12:40</p> <p>Period 5 12:47-2:05</p> <p>Period 7 2:12-3:30</p>
		<b>SENIOR PROJECTS</b>	<b>SENIOR PROJECTS</b>	

### PLEASE NOTE THAT MONDAY, MAY 20TH SCHOOL IS CLOSED.

This was originally set as a school makeup day that we did not need for an emergency school closure day earlier in the year!

### WEDNESDAY & THURSDAY, May 22-23 MINIMUM DAY SCHEDULE

#### SENIOR PROJECT PRESENTATIONS

Note that School will be on a Minimum Day Schedule both days to accommodate the Senior Project Presentations. Students will be released at 12:50 PM. Buses will run accordingly.

**5/27 - NO SCHOOL.** In Observance of Memorial Day Holiday

### SUCCESSFUL WATER SAFETY WEEK:


We held our Water Safety Day on Thursday, May 16, 2024. Students were able to learn about the dangers of the river with the cold water, swift water, and overall concerns from our local emergency response

teams. Students were then able to talk with many of these teams during lunch to ask questions and learn about their responsibilities. We have included the ***Safety Week Presentation and the video is on the NU website*** for everyone to view. Please check it out and encourage the many other ways to stay cool as the river flow is expected to be unpredictable through July. [www.numiners.com](http://www.numiners.com)

## EVENTS THIS WEEK

**NU DRAMA SPRING ONE-ACT:** The Greek Mythology Olypiaganza, **Thursday, May 16th, Saturday and Sunday, May 18th and 19th @ 7-9pm** in the Black Box Theatre. Tickets are \$10 each and can be purchased online by visiting [Click here for more information](#) or at the door one hour before each performance. Seating is limited to 80 audience members per night, so get your tickets early!

NEVADA UNION THEATRE SOCIETY  
PRESENTS



NEVADA UNION'S  
BLACK BOX THEATRE

MAY 16<sup>th</sup>, 18<sup>th</sup>, 19<sup>th</sup> @ 7pm  
nudrama.com  
273-4431 x1033  
GENERAL ADMISSION \$10



NEVADA UNION CHOIR  
*presents*  
**SING ACROSS THE UNIVERSE**



**JOIN US IN CELEBRATING THE 28 YEARS  
MR. ROD BAGGETT HAS BEEN DIRECTING THE NU  
CHOIR .**

**COME WISH HIM A HAPPY RETIREMENT!**

Proceeds from this show will help fund the student's travel to perform near and far. Help us make this a memorable experience for the choir by purchasing your tickets today!

**MAY 23RD AT 7:00-9:00PM**

**TICKETS: \$15**

**\$10 STUDENTS/KIDS**

**CHILDREN 5 & UNDER FREE**



**TO LEARN MORE VISIT [NUCHOIR.ORG](http://NUCHOIR.ORG)**



Attention any students interested in Fall Athletics: your Semester 2 grades determine your Academic Eligibility. All Athletes need at least a 2.0 GPA *with no more* than 1 F.

If you are unable to achieve that minimum standard, you will be ineligible for the entire season. For those that are close to the standard, you may be asked to go on a practice-only contract at your Coach's discretion.

Take bold action *NOW* to make sure you're in good standing!!

For more information, and to register for a sport, check out the [How to Register for a Sport](#) page on the website.

- 5/21 - NU Signing Day Celebration - NUHS, Room J204 @ 6:00 - 6:30 PM



# SENIORS



**GRADUATION: Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union**

## **SENIOR EVENTS**

- Senior Projects **May 22 & 23**
- Senior Picnic - **May 24th @ 10am** at Memorial Park and Yearbook Distribution
- Honors Night **May 29** by Invitation
- Senior Trip to Disneyland **May 30 - June 1** (closed)
- Senior Breakfast - **June 7th @ 9:30am** - Nevada Union Cafeteria
  - Purchased caps & gowns can be picked up at the Breakfast
- Graduation Rehearsal - **June 7th** - Nevada Union Hooper Stadium
  - All Seniors are required to participate in this even to walk at graduation
- Senior Assembly / Slide Show - **June 7th** in the Don Baggett Theater
- **Graduation - June 8th at 9am** - Nevada Union Hooper Stadium
  - Seniors keep up-to-date by checking the [Senior Activities](#) page on the website

## **GRADUATION CEREMONY GUIDELINES:**

- There are no tickets for this event. Everyone is invited to attend.
- **\*Please Note: No purses or bags will be allowed into the graduation area.**
- Ceremony begins at 9:00 AM
- Park in designated locations only.

We will have support from our staff, local law enforcement and emergency services, and military partners to support this large event.

**FINALS SCHEDULE:** [The finals bell schedule can be found here.](#) [The updated school calendar showing the finals period rotation can be found here.](#) If you have an old printout (including in the student handbook), please note that it has changed.

## **TEXTBOOKS AND LIBRARY BOOKS:**

Start gathering up those textbooks and library books! Please return your library books, class novels and textbooks to the library before June 7th. Any textbooks that don't get returned this school year will turn into lost book fees over the summer. Fees for lost or damaged books can be paid in the library with cash or check.

**Seniors**, all of your library materials need to be returned and fines paid prior to June 6th, in order to receive your diploma on Graduation day. Otherwise they are available in the front office on the following Monday..

**Senior** Chromebook returns will take place Tuesday, June 5th and Wednesday, June 6th. Stickers will need to be removed and chargers need to be returned.

If you would like to keep a library book over the summer, come to the library to renew.

## **YEARBOOK DISTRIBUTION:**

**12th Grade ONLY:** Senior Picnic on Friday, 5/24 from 10 a.m.-12 p.m.

Get your pens ready for yearbook signing starting at Senior Picnic on Friday, 5/24!

**9th-12th Grades**

Tuesday, 5/28 from 3:30-4:15 p.m. outside the library

Wednesday, 5/29 at S102:

7:45-8:25 a.m., 12:10-12:35 p.m., 3:30-4:15 p.m.



**Yearbook ordering is now by WAITLIST signups and CASH ONLY at Distribution.**

Go to [bit.ly/NU24yearbook](https://bit.ly/NU24yearbook) to reserve your copy. First come, first served for remaining yearbooks and only if you're ON THIS LIST! See flyers around campus for QR code or go direct to [bit.ly/NU24yearbook](https://bit.ly/NU24yearbook).

If you can't remember if you bought a yearbook, you can look up your order at [bit.ly/NUHYearbook](https://bit.ly/NUHYearbook) under "Look Up Order".



**You can find us at [Miner Talk on Spotify](#) and on [NU News!](#)**

# Freshman Enrollment is Closing June 1st!

Please sign up now so we can provide the best selection of courses for our students.

We are building our schedule now.

***June 1st is the last day you can enroll***

***with all of your student documents provided, until after July 17th.***

We are moving to a new student information system and between those dates, we will have no access to the system.

## FRESHMAN ENROLLMENT FOR 2024/2025

Hello Nevada Union ***Parents and Freshman Class of 2028!***

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**

Please visit [NUMiners.com](http://NUMiners.com) and the "[enroll](#)" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or [Helpdesk@njuhsd.com](mailto:Helpdesk@njuhsd.com) they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification (ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record (don't let this hold you up - you can get a copy from your current school - it's referred to as the "blue sheet".)

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to [nuregistration2024@njuhsd.com](mailto:nuregistration2024@njuhsd.com)

**~~IMPORTANT~~**

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

**Candyce Farber**  
A-Dr  
530.273.4431 ex 2022  
[cfarber@njuhsd.com](mailto:cfarber@njuhsd.com)

**Erika Rodriguez**  
Du-Ko  
530.273.4431 ex 2019  
[erodriguez@njuhsd.com](mailto:erodriguez@njuhsd.com)

**Blake Walker**  
Kr-Ra  
530.273.4431 ex 2014  
[bwalker@njuhsd.com](mailto:bwalker@njuhsd.com)

**Nicole Scott**  
Re-Z  
530.273.4431 ex 2020  
[nscott@njuhsd.com](mailto:nscott@njuhsd.com)



# Attendance Matters!

## Be Here



You can't afford to miss a day!

## Get There



**ATTENDANCE:** Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to ensure everyone knows how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

**Attendance:** [nuattendance@njuhsd.com](mailto:nuattendance@njuhsd.com) 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

**Records:** 530.273.4431 x5005

**Library:** 530.273.4431 x5006

**Athletics:** 530.273.4431 x2017

**Student Store:** 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only

GO...MINERS!

**Kelly Rhoden, Principal**

**NEVADA UNION HIGH SCHOOL**

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)